



# Bishop James A. Healey Province District of New Hampshire



*Master Glenn P. Camley PSD, is pleased to announce the exemplification of the Patriotic Degree, welcoming all candidates and spectators from the District of New Hampshire, being held on*

**Saturday, September 30, 2023**

**St. Matthew Church | 9 Jefferson Road Whitefield, NH 03598**

Hosted by FN, Denis Querrard and Bishop Bradley Assembly #634 Lancaster, NH

**This Degree is to be held in Honor of:**  
**Henri St. Jean, FDD**

## **Event Registration Forms and Form 4 Submittals**

**DEADLINE is Saturday, September 23, 2023 for Candidates, Spectators, and Guests**

- Candidate fee is \$70 (\$35 for priests) includes social baldric, 4<sup>th</sup> Degree pin, and all meals.
- Lunch & Banquet ticket for spectators and guests is \$35 each. Lunch only \$15
- Faithful Navigators/Comptrollers should send all **completed** Form-4s and checks payable to Glenn P. Camley to: SK Ed McCann 56 Brookside Drive Merrimack, NH 03054 Questions? Call (603) 424-7185 or [emccann777@comcast.net](mailto:emccann777@comcast.net)

## **Attire for the Ceremonial**

Candidates' dress shall be black or dark (blue or grey) business suit with black socks/ shoes, white dress shirt, and tie. Traditional tuxedo with standard collar shirt may be worn. Armed forces, police, and firefighters may wear Class A or dress uniform. Priests and members of religious orders may wear their clerical attire. Sir Knight Spectators will wear the 4<sup>th</sup> Degree Uniform or same dress as candidates, and will also include the wearing of the social baldric, and the authorized Emblem of the Fourth Degree pin. The Color Guard, Honor Guard and Line Guards will be in full regalia as prescribed by the Supreme Master. No other attire or formal wear is acceptable.

**PLEASE REGISTER YOUR WIFE WITH Jolene Camley at [jlcc417@aol.com](mailto:jlcc417@aol.com) or at (603)674-5257**

## **Agenda for Saturday, September 30, 2023**

- 10:00 am: ..... Registration
- 11:00 am: ..... Lunch
- 11:45 pm: ..... 4<sup>th</sup> Degree Candidates assemble in ante-chamber for instruction
- 12:00 pm: ..... Ladies Program
- 12:15 pm - 2:15 pm... Exemplification of the Patriotic Degree
- 2:30 pm ..... New Sir Knights assemble for class picture.
- 3:00 pm ..... Brief reception in Banquet Hall
- 4:00 pm: ..... New Sir Knights and Sir Knights attend Vigil Mass with Families
- 5:00 pm - 7:15 pm: ... Social and Banquet to honor New Sir Knights



**NO BROTHER KNIGHT FORGOTTEN, NO BROTHER KNIGHT LEFT BEHIND**





Exemplification of the Patriotic Degree  
 Given at  
 St Matthew Church  
 9 Jefferson Road  
 Whitefield, NH



Saturday, September 30, 2023

**CANDIDATE REGISTRATION ONLY**  
**(Use the separate form for spectators and guests)**

Candidate's name: \_\_\_\_\_ Council Name & No.: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Assembly Name: \_\_\_\_\_ Assembly Number: \_\_\_\_\_  
 Name of Spouse: \_\_\_\_\_

1. Form-4 completed and endorsed Yes \_\_\_ No \_\_\_
2. Candidate will attend the dinner Yes \_\_\_ No \_\_\_
3. Spouse will attend the dinner Yes \_\_\_ No \_\_\_

**Costs:**

Master's Exemplification Fee \$70.00 = \$ \_\_\_\_\_  
 Extra Lunch/Dinner Tickets: (spouse and guests) @ \$35.00 each = \$ \_\_\_\_\_  
 Total Payment = \$ \_\_\_\_\_

**The Master's Exemplification fee includes:**

**Social Baldric, 4<sup>th</sup> Degree lapel pin, Degree Completion certificate, and 1 lunch and banquet ticket**

**Note:** Annual membership dues are payable to the candidate's sponsoring Assembly  
 by the candidate and not the responsibility of the District Master

**PLEASE REGSITER YOUR WIFES ATTENDANCE  
 FOR THE LADIES PROGRAM WITH  
 Jolene Camley at [jlcc417@aol.com](mailto:jlcc417@aol.com) or (603)674-5257**

**Please make checks payable to: Glenn Camley District Master  
 with CANDIDATE NAME on the memo line**

**REGISTRATION DEADLINE: September 23, 2023  
 PLEASE RETURN CANDIDATE'S FORM 4 PLUS THIS FORM AND PAYMENT TO:**

**SK, Ed McCann  
 56 Brookside Drive Merrimack, NH 03054  
 Questions? Call (603) 424-7185 or [emccann777@comcast.net](mailto:emccann777@comcast.net)**

Dress Code for the Banquet for 4th Degree Sir Knights, and Guests, will be 4<sup>th</sup> Degree Uniform or black or dark (blue or grey) business suit or formal wear with the Ladies wearing Evening or Business Dress suitable for the occasion.

## ***FORM 4 "FILLABLE" APPLICATION INSTRUCTIONS:***

My Brother Knights and Sir Knights:

We have come a long way over the last Fraternal Year and reached our district goal for membership, but not without the help from each of you. With the help of the new electronic Form 4 that is 100% fillable we have been able to move documentation along in an extremely fast fashion.

Our District Master indicates that a Faithful Navigator has the power to accept an application, add his name electronically to the Form and forward to me for processing. Supreme is loving this form because they can read all info without questioning signatures and other info that has not been clearly filled out.

With this said, I am asking **ALL Form 4's** be electronically filled out and forwarded to me when completed. My assistance is always available. Two areas that seem to be missed on many of the forms I received in the past is that the Membership Number and Email addresses are missing. If you do not know where to enter this info, first look in the upper right corner of the form. This is where that Membership Number should go. As far as the email address, this is located in the blank area just above the name of the candidate. First Degree dates can be acquired from the FS of your council by looking at the Council Roster.

Here are the instructions to follow. Please reference these or call me with your questions.

1. Download the file.
2. Save file from your Download folder
3. Always make a copy of this file for your use.
4. Rename your copy -- Example (**McCann App.pdf**)
5. Open file with Acrobat
6. Move to area that needs to be edited and type in information
7. Save file and **send to FS** for his electronic signing. (**Remember Membership # and Email Address**)
8. **FS then sends to the Assembly's FC** for approval **with a check from Applicant.**
9. Assembly FN and FC should type in information, Proposer name, Assembly number and Membership Number and forward to me for processing. Format for Dates 09/30/23 do not use (-) or (.)
10. This process of filling out everything electronically is acceptable by our District Master, Glenn Camley, PSD and Supreme
11. Save a copy for your records. (All signatures can be done electronically)
12. Send Completed forms and checks to me for processing.

*SK, Edward McCann, PSD*

SK, Edward A. McCann, PSD

Secretary to the District Master

4<sup>th</sup> Degree District of New Hampshire

[emccann777@comcast.net](mailto:emccann777@comcast.net)

(H) 603 424-7185 (C) 603 493-0383



# Exemplification of the Patriotic Degree

St. Matthew Church 9 Jefferson Road Whitefield, NH

Saturday, September 30, 2023



## BANQUET REGISTRATION for SPECTATORS & GUESTS ONLY

Assembly Name \_\_\_\_\_ Assembly Number: \_\_\_\_\_

Spectator/Guest Name	Phone Number	Lunch Only	Lunch & Dinner
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Meal tickets will be issued at the time of registration

**Costs:**

Lunch & Dinner Tickets: \_\_\_\_\_ @ \$35.00 each = \$ \_\_\_\_\_

Lunch Only Tickets: \_\_\_\_\_ @ \$15.00 each = \$ \_\_\_\_\_

Dinner Only Tickets: \_\_\_\_\_ @ \$20.00 each = \$ \_\_\_\_\_

Total Payment = \$ \_\_\_\_\_

**Please make all checks payable to: Glenn P. Camley, District Master**

**REGISTRATION DEADLINE: September 23, 2023**

**PLEASE REGISTER YOUR WIVES ATTENDANCE WITH  
Jolene Camley at [jlcc417@aol.com](mailto:jlcc417@aol.com) or (603)674-5257**

**PLEASE RETURN this form and payment to  
SK, Ed McCann  
56 Brookside Drive Merrimack, NH 03054**

**Questions? Call (603)424-7185 or [emccann777@comcast.net](mailto:emccann777@comcast.net)**

**\*\*\* Dress Code for the Banquet for 4th Degree Sir Knights, and Guests,  
will be 4<sup>th</sup> Degree Uniform or black or dark (blue or grey) business suit  
or formal wear with the Ladies wearing Evening or Business Dress  
suitable for the occasion**

## UNIFORM RAFFLE



Enter to WIN a NEW complete 4<sup>th</sup>  
Degree Uniform!

- Official Navy Blue Blazer with 4<sup>th</sup> Degree Emblem Crest
- Official Grey Trousers
- Official 4<sup>th</sup> Degree Necktie
- Official Black Beret with 4<sup>th</sup> degree Metal Badge

Drawing to be held at the end of the 2023-2024

Fill out this short form and send payment to DM, Glenn P. Camley. Raffle tickets WILL be sold at the door.  
**Provide separate check payable to GLENN CAMLEY with UNIFORM PKG on the memo line ...Thank you!**

✂

Name: \_\_\_\_\_  
Assembly# \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Contact email or phone: \_\_\_\_\_  
Number of tickets \_\_\_\_\_ @ \$10 each = Total Enclosed \$ \_\_\_\_\_

✂

Name: \_\_\_\_\_  
Assembly# \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Contact email or phone: \_\_\_\_\_  
Number of tickets \_\_\_\_\_ @ \$10 each = Total Enclosed \$ \_\_\_\_\_

✂

Name: \_\_\_\_\_  
Assembly# \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Contact email or phone: \_\_\_\_\_  
Number of tickets \_\_\_\_\_ @ \$10 each = Total Enclosed \$ \_\_\_\_\_

## Exemplification of the Fourth Degree

Saturday, September 30, 2023

### Ad Book



To All Assemblies, Councils, Circles, and Brother Knights,

Participating in this Ad book will help promote your fraternal support as well as demonstrate your active contribution in the workings of our Order. **The proceeds from this book will help defray the cost of the Exemplification of the Fourth Degree**, which is totally funded by the District Master and includes the proceeds from the candidates and spectators. What is more, the candidate fee schedule is fixed by the Supreme Master so your participation and support as Assemblies, Councils, Circles, and individual members is needed to help keep the costs of our exemplifications as reasonable as possible.

This year's price schedule is:

Full Page	\$70
½ Page	\$40
2-Line Patron Sponsor	\$10

*Corporate Ads, Memorials, and  
Patriotic Tributes are welcome!*

Please forward your Ad copy (electronic is preferred Word and PDF versions) to [Robertgarand23@gmail.com](mailto:Robertgarand23@gmail.com) and separate payment for the ad to:

District Master, Glenn P Camley  
287 Daniel Webster Highway  
Boscawen, NH 03303

**Please make all Checks Payable to: Glenn Camley with AD BOOK on memo line**

**Deadline is: September 23, 2023**

Thank you for your unfailing support of this very important program within our proud Order.

Vivat Jesus!

*Glenn P. Camley*  
District Master



**NO BROTHER KNIGHT FORGOTTEN, NO BROTHER KNIGHT LEFT BEHIND**



**Saturday, September 30<sup>th</sup> 2023**

Register your wife or dates attendance with Jolene at [jicc417@aol.com](mailto:jicc417@aol.com) or at (603)674-5257



# Welcome

District of New Hampshire  
4<sup>th</sup> Degree Ladies Program



Hosted by Jolene Camley

*A day of fun and creativity*

Register your wife or dates attendance with Jolene at [jicc417@aol.com](mailto:jicc417@aol.com) or at (603)674-5257 (Imperative)





# September 30, 2023 Degree To benefit ...



Community Food Pantry

Donations of the below non-perishable items are being accepted

**PLEASE BRING DONATIONS TO June 10<sup>th</sup> 4<sup>TH</sup> DEGREE**

Canned Soups \* Canned Vegetables \* Peanut Butter \* Jelly \* Canned Fruit  
Canned Meats \* Oatmeal \* Boxed Cereals \* Powdered Drink Mixes \*  
Boxed Pasta \* Canned Ravioli \* Boxed Mac n. Cheese \* Cake Mixes \* Frosting

Paper Towels \* Toilet Paper \* Toothpaste \* Tooth Brushes \* Shampoo \* Soap  
Women's Hygiene Products \*

